

**Town of Copper Canyon Board, Commission or Advisory Committee**

**Application for Appointment**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Submitted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (Best Contact #) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Business) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year Moved to Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Qualified Voter Y or N: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***If you have more than one selection, number in order of preference***

\_\_\_\_ Planning & Zoning Commission\* \_\_\_\_ Board of Adjustments\*

\_\_\_\_ Neighborhood Watch Committee\*\* \_\_\_\_ Hostess Committee\*\*

Why do you want to serve?

Professional, Civic, and/or Copper Canyon Activities; Hobbies

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Applicant**

**Once form is completed, please submit either via email (****smorales@coppercanyontx.com****) or drop at Town Hall, Attention Town Secretary Sheila Morales, 400 Woodland Drive, Copper Canyon, TX 75077 on or before 10/6/2023.**

**PLEASE NOTE THIS APPLICATION IS AN “OPEN RECORD” and DISCLOSABLE BY LAW UPON REQUEST.**

**\* Applications open 9/11/23-10/6/2023; Council to Appoint in October, 2023; Terms begin 10/2023**

**\*\* Open to all, anytime during the year**